The Common Good

Our right to personal possession and community resources must be balanced with the needs of the vulnerable and dispossessed. We have a responsibility for one another and are called to work for the common good of all. We need to advocate for a just society where all people, particularly the vulnerable and marginalised, are able to flourish and meet their needs.







The Common Good

Our right to personal possession and community resources must be balanced with the needs of the vulnerable and dispossessed. We have a responsibility for one another and are called to work for the common good of all. We need to advocate for a just society where all people, particularly the vulnerable and marginalised, are able to flourish and meet their needs.









The Dignity of the Human Person

We believe that every human person is created in the image of God. We recognise that every life is sacred and that every person has inherent dignity and worth. Our human rights and responsibilities are founded in our shared human dignity. It is impossible to live a life with dignity when there is poverty, hunger, inequality and injustice.







The Dignity of the Human Person

We believe that every human person is created in the image of God. We recognise that every life is sacred and that every person has inherent dignity and worth. Our human rights and responsibilities are founded in our shared human dignity. It is impossible to live a life with dignity when there is poverty, hunger, inequality and injustice.



Stewardship of creation

All of creation is God's gift to us. It is our responsibility to care for the earth and to share all its wonders and resources. We recognise that all of creation is interconnected. We humans are part of and depend on the environment. Pope Francis calls this "integral ecology."











Catholic Social Teaching



SUSTAINABLE GALS
DEVELOPMENT GALS

national, religious, ethnic, political and ideological





















Solidarity

We all belong to one human family and are deeply connected to each other. We stand in unity with others, particularly our sisters and brothers who are powerless and marginalised because we are affected by the joy and suffering of all. We recognise and promote the right of each person regardless of our national, religious, ethnic, political and ideological differences.







Subsidiarity

Every person has the right to participate in and contribute to decisions that affect their lives. We respect the capacity and abilities of each person. The people closest and most affected by the issues and concerns need to be part of the decision process.







5th Anniversary of Laudato Si On Care for Our Common Home

"We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental. Strategies for a solution demand an integrated approach to combating poverty, restoring dignity to the excluded, and at the same time protecting nature."

"Interdependence obliges us to think of one world with a common plan. ... A global consensus is essential for confronting deeper problems which cannot be resolved by unilateral actions on the part of the individual countries."

Pope Francis LS 139/164





































SUSTAINABLE GALS DEVELOPMENT GALS







































